



## SHAHEED CAPTAIN RIPUDAMAN SINGH GOVERNMENT COLLEGE SAWAI MADHOPUR

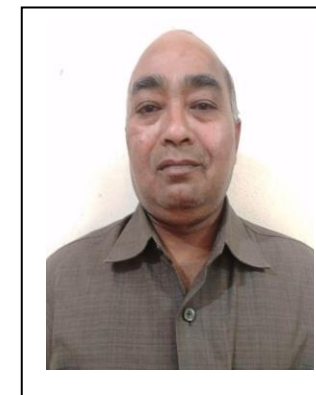
### PROFILE

**Name : Rajendra Prasad Rajora**

**Designation : Associate Professor**

**Subject : History**

**Date of Birth : 21/12/1963**



### 1. Educational Qualification:

Level	Name of University/Board	Year	Grade/Division/Remark
UG	University of Rajasthan	1983	II <sup>ed</sup> Division
PG	University of Rajasthan	1987	II <sup>ed</sup> Division
M.Phil	University of Rajasthan	1990	I <sup>st</sup> Division

## 2. Teaching/Research Experience:

Level	Experience in Year
UG	26 Year
PG	21 Year
Research	

## 3. Academic courses (Orientation/Refresher/Short term/FDP/FTP) attended/participated:

Type of course (Orientation/Refresher/Short term/FDP/FTP)	Title of the course	Venue	Sponsoring Agency	Organized by	Dates (from...to)
ORIENTATION COURSE	ORIENTATION COURSE	Jodhapur	ASC JNV University Jodhpur	UGC	1/8/2001 to 28/8/2001
Refresher Course	Refresher Course	Ajmer	ASC MDSU Ajmer	UGC	11/9/2000 to 1/10/2000
Refresher Course	Refresher Course	Udaipur	Rajasthan Vidhya peeth Udaipur	UGC	18/8/2003 to 7/9/2003
Refresher Course	Refresher Course	Ajmer	ASC MDSU Ajmer	UGC	13/2/2004 to 4/3/2004

#### 4.Seminars/Conferences/Workshops/Symposiums etc:

Title of (Seminars/Conferences/Workshops/Symposiums)	National/ International	Paper presented	Title of Paper	Date/s
सेमीनार –“राजस्थान की ज्ञान सम्पदा और पाण्डुलिपि”	National		पाण्डुलिपि में लिपि समस्या हाडौती अंचल के सन्दर्भ में	26/11/2012
<b>Workshops : Current trends in historical studies VMOU, Kota</b>	-	Participant	-	16/2/2012 to 18/2/2012, 3 Days

#### 5.Research Publication:

Title of Paper	Name of Journal with ISBN/ISSN No:	National/ Internationa l	Volume and No with Year	Citation index	Impact Factor

#### 6.Books Publication:

Title of Book	ISBN/ISSN No.	Name of Publisher with place	Year of Publication

## 7.Chapters in Books:

Title of Chapter	Title of Book	ISBN/ISSN No.	Name of Publisher with place	Year of Publication
Sino-Bhutanese Relations: “a historical perspective”	Bhutan from theocracy to democracy	978-93-80328-00-3	Gauttam book company raja park Jaipur	2010

## 8.Research Projects:

Title of the Project	Major/ Minor	Year	Name of Funding agency	Funds awarded/utilized	Present status

### 9. Research Supervision:

Area of research work : .....

Affiliated University : .....

Name of Student	Title of thesis(Ph.D.)	Present status	Date and Year of Award ,if so

### 10. Organizing Sec./Convenor of Seminar/Conference/Workshop/etc:

Organizing Sec/Convenor/Co-convenor etc	Title of Seminar/Conference/Workshop/etc:	Organized by	Date

--	--	--	--

### 11.Resource Person/ Session Chaired/Session Judged etc:

Resource Person/ Session Chaired/Session Judged	Title of Seminar/Conference/Workshop/etc:	Organized by	Date

### 12.Membership of Academic/Research Bodies/Council etc:

Type of Membership	Name of Academic/Research Bodies/Council	Remark

### 13.Award / Achievements/Recognition:

Type of Award/Achievement	Name of Agency	Remark


#### **14.M.O.O.C (Developed by Faculty)**

Please provide detail(if any):-

.....

#### **15.Development of e-content:**

Provide YouTube Channel Link : [https://www.youtube.com/channel/UckwuuEQDGiqu17sU\\_39wHYA](https://www.youtube.com/channel/UckwuuEQDGiqu17sU_39wHYA)

#### **16.College level activities(academic/sports/students centric etc):**

Please mention some of special duties/activities performed(last 5 years) by you at college level.

- (i) Sport Programme Committee
- (ii) Community Book Bank Programme
- (iii) Admission Committee

(iv) Student Union Election Committee

(v) University Examination work

**17.Extra Curricular Activities(last 5 years):**

(i) सामुदायिक पुस्तकालय समिति

(ii) ग्रीष्मकालीन योगा प्रशिक्षण

(iii) महाविद्यालय परिसर स्वच्छता एवं रखरखाव समिति

(iv) SC/ST विद्यार्थियों को मार्गदर्शन एवं परामर्श

**18.Any other Relevant information/Contribution:**

(i)

(ii)

(iii)